



MASS OF INSTALLATION  
*of*  
THE MOST REVEREND FRANK J. CAGGIANO  
FIFTH BISHOP  
*of the* DIOCESE of BRIDGEPORT



SEPTEMBER 19, 2013

SAINT THERESA CHURCH  
TRUMBULL, CONNECTICUT



BISHOP FRANK J. CAGGIANO



FIFTH BISHOP  
*of the*  
DIOCESE OF BRIDGEPORT



n June 6, 2006, the Most Reverend Frank J. Caggiano was appointed Auxiliary Bishop of Brooklyn and Titular Bishop of Inis Cathaig by Pope Benedict XVI. He received his episcopal consecration on the following August 22 from Bishop Nicholas DiMarzio, with Bishops Thomas Daily and Ignatius Catanello serving as co-consecrators.

He was born in the Gravesend section of Brooklyn on Easter Sunday March 29, 1959, the second of two children of Arnaldo and Gennarina Caggiano, both of whom came to this country in 1958 from the town of Caggiano in the province of Salerno, Italy. He grew up in Saints Simon and Jude Church and attended the parish's grammar school. The bishop's education continued at Regis High School in Manhattan, conducted by the Jesuits, where he was a member of the class of 1977.

Bishop Caggiano entered Yale University in September, 1977, as a political science major. After further discernment, he transferred into Cathedral College of the Immaculate Conception in January, 1978. He graduated summa cum laude with a Bachelor of Arts degree in Philosophy in June, 1981.

After graduating from Cathedral College, the bishop worked for 18 months as the sales representative for the Gregg Division of McGraw Hill Publishing Company, serving the entire New York metropolitan area.

At the end of this brief period of secular employment, the bishop began his major seminary studies at the Immaculate Conception Seminary in Huntington, New York. He was ordained to the priesthood on May 16, 1987, in the chapel of the Immaculate Conception Center in Douglaston, Queens.

During the first three years of his priesthood, Bishop Caggiano served as a parochial vicar in the parishes of Saint Agatha, in the Sunset Park section of Brooklyn, and Saint Athanasius in Bensonhurst, Brooklyn. In August, 1991, Bishop Caggiano was assigned to the North American College with residence at the Casa Santa Maria to pursue advanced studies in dogmatic theology at the Gregorian University in Rome. He was granted a doctorate in Sacred Dogma in May, 1996 after successfully defending his dissertation.

Upon his return from Rome, Bishop Caggiano was assigned as parochial vicar in the Shrine Church of Saint Jude in Canarsie in June, 1996. He was also appointed the Dean of Formation for the Permanent Diaconate Program and the Censor Librorum of the Diocese.

In December, 1998, Bishop Caggiano was appointed the pastor of Saint Dominic Parish in Bensonhurst, Brooklyn. During his time as pastor, the bishop also taught a number of theology courses at numerous Catholic universities, including the Staten Island campus of Saint John's University and Saint Joseph's College.

He was named a Papal Chaplain by Pope John Paul II in 2003.

In 2004, he was named by Bishop Nicholas DiMarzio as Vicar for Evangelization and Pastoral Life, which includes the Diaconate Formation Office, the Ecumenical and Interfaith Commission, the Liturgy Office, the Pastoral Institute, the Office of Faith Formation, the Pastoral Planning Office, the Saints Peter and Paul Spirituality Center and the San Vincente de Paul Centro de Evangelizacion.



# THE ORDER OF THE LITURGY

## PRELUDE

*O Sacrum Convivium*.....Olivier Messiaen (1908-1992)

O sacred banquet! in which Christ is received, the memory of his Passion is renewed,  
the mind is filled with grace, and a pledge of future glory to us is given. Alleluia!

*Ricercar* ..... Giovanni Pierluigi da Palestrina (1525-1594)

*Choral varié sur le thème du “Veni creator” (Op. 4)*.....Maurice Duruflé (1902-1986)

## PROCESSION

*Festival Prelude*.....Marc-Antoine Charpentier (1643-1704), arr. S. Drummond Wolff

*Cantate Domino* ..... Hans Leo Hassler (1564-1612)

O sing unto the Lord a new song: sing unto the Lord, all the earth.  
Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.  
Declare his honor unto the heathen: and his wonders unto all people.

*Saraband (For the morning of Easter)*..... Herbert Howells (1892-1983)

*The Heavens are Telling*..... Benedetto Marcello (1686-1739)

*O How Amiable*..... R. Vaughan Williams (1872-1958)

*Canzona per Sonare No. 1*..... Giovanni Gabrieli (1554-1612)

*Rejoice in the Lord Always*..... Anon. (16th century)

*Præludium in E Major* .....(BuxWV 141) Dietrich Buxtehude (c.1637-1707)

Congregation is invited to sing on verses 1, 2, and 5



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The



1. to the Lord with cheer - ful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts un - to; Praise, laud, and bless his
4. mer - cy is for - ev - er sure; His truth at all times
5. God whom heav'n and earth a - dore, From men and from the



1. praise forth tell, Come ye be - fore him and re - jice.
2. doth us feed, And for his sheep he doth us take.
3. name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel - host Be praise and glo - ry ev - er - more.

Ps 100:1-4  
William Kethe, c. 1530-c. 1608  
Alt. as in *Scottish Psalter*, 1650  
Vs. 6: Thomas Ken, 1637-1711

*Pseaumes octante trois de David*, Geneva, 1551  
Attr. to Louis Bourgeois, c.1510-c. 1561

# INTRODUCTORY RITES

## ENTRANCE HYMN

*Immortal Invisible, God Only Wise*.....ST. DENIO; arr. Hal H. Hopson



1. Im - mor - tal, in - vis - i - ble, God on - ly  
2. Un - rest - ing, un - hast - ing, and si - lent as  
3. Life giv - ing Cre - a - tor, of both great and  
4. Great Fa - ther of glo - ry, pure Fa - ther of



wise, In light in - ac - ces - si - ble  
light, Nor want - ing, nor wast - ing, you  
small; Of all life the mak - er, the  
light, Your an - gels a - dor - ing, all



hid from our eyes, Most bless - ed, most  
rule day and night; Your jus - tice like  
true life of all; We blos - som, then  
veil - ing their sight; We too, God In -



glo - rious, the An - cient of Days, Al -  
moun - tains high soar - ing a - bove Your  
with - er as leaves on a tree, But  
vis - i - ble, of - fer our praise; O



might - y, vic - to - rious, your great name we praise.  
clouds which are foun - tains of good - ness and love.  
you live for - ev - er, who is and will be.  
light in - ac - ces - si - ble, An - cient of Days!

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## GREETING

All make the sign of the cross as Archbishop Henry Mansell says:

**In the name of the Father, and of the Son, and of the Holy Spirit**

The people reply: **Amen.**

Then the Archbishop greets the people, saying: **Peace be with you.**

The people reply: **And with your spirit.**

## RITE OF INSTALLATION

### INTRODUCTION

All are seated, and Archbishop Mansell then introduces the celebration.

### READING OF THE APOSTOLIC LETTER

Archbishop Mansell invites the Apostolic Nuncio to the United States of America, the Most Reverend Carlo Maria Vigano, to read the Apostolic Letter of Appointment. At the conclusion of the reading of the Letter all may express their approval by applause.

### SEATING OF THE BISHOP ON HIS CATHEDRA

Next Archbishop Mansell invites Bishop Caggiano to be seated on his Cathedra, that is, on the episcopal chair, from whence the Cathedral derives its name.

**From this point on, Bishop Caggiano assumes his role as Bishop of the Diocese of Bridgeport and as the principal celebrant of the Mass.**

### GREETINGS BY REPRESENTATIVE MEMBERS OF THE DIOCESE

The Bishop is welcomed to his new Diocese first by Monsignor Doyle, who has served as the Administrator of the Diocese, and then by a priest, deacon, religious, a lay member of the faithful, and by a representative of the broader religious community. Each stands before the Bishop, reads a brief statement, and then personally greets him.

## THE GLORIA

At the conclusion of the greetings all stand and the Gloria is sung.

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you  
take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the

Fa - ther, have mer - cy on us.

*All:*  
For you a-lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - - men.

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## COLLECT

The Bishop invites all to pray and then says the Collect or Opening Prayer of the Mass..

O God, who in each pilgrim Church throughout the world  
make visible the one, holy, catholic and apostolic Church,  
graciously grant that your faithful may be so united to me their shepherd  
and gathered together in the Holy Spirit  
through the Gospel and the Eucharist,  
as to worthily embody the universality of your people  
and become a sign and instrument in the world of the presence of Christ.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

All are then seated.

## LITURGY OF THE WORD

### FIRST READING

Ezekiel 34:11-16

*As a shepherd tends his flock, so I will tend my sheep.*

A reading from the book of the prophet Ezekiel.

Thus says the Lord God:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep, so will I tend my sheep.

I will rescue them from every place where they were scattered

when it was cloudy and dark.

I will lead them out from among the peoples

and gather them from the foreign lands; I will bring them back to their own country

and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places.

In good pastures will I pasture them,

and on the mountain heights of Israel shall be their grazing ground.

There they shall lie down on good grazing ground,

and in rich pastures shall they be pastured on the mountains of Israel.

I myself will pasture my sheep;

I myself will give them rest, says the Lord God.

The lost I will seek out,

the strayed I will bring back, the injured I will bind up, the sick I will heal

but the sleek and the strong I will destroy, shepherding them rightly.

The word of the Lord.

The people respond: **Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 23 mode V, Saint Meinrad Archabbey

**The Lord is my Shepherd, there is nothing I shall want.**

## SECOND READING

1 Corinthians 12:3b-7, 12-13

*In one Spirit we were all baptized into one body.*

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit

is given for some benefit.

As a body is one though it has many parts,

and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one Body,

whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The word of the Lord.

The people respond: **Thanks be to God.**

## GOSPEL ACCLAMATION

Theodore Marier (1921-2001)/Paulmichl



## GOSPEL

John 21:15-17

*Feed my lambs, feed my sheep.*

Deacon: **The Lord be with you.**

The people respond: **And with your spirit.**

Deacon: **A reading from the holy Gospel according to John.**

The people respond: **Glory to you, O Lord.**

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter,

“Simon, son of John, do you love me more than these?”

Simon Peter answered him, “Yes, Lord, you know that I love you.”

Jesus said to him, “Feed my lambs.”

He then said to Simon Peter a second time,

“Simon, son of John, do you love me?”

Simon Peter answered him, “Yes, Lord, you know that I love you.”

He said to him, “Tend my sheep.” He said to him the third time,

“Simon, son of John, do you love me?”

Peter was distressed that he had said to him a third time,

“Do you love me?” and he said to him,

“Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.”

The Gospel of the Lord.

The people respond: **Praise to you, Lord Jesus Christ.**

## HOMILY

The Most Reverend Frank J. Caggiano

# UNIVERSAL PRAYER

## PRAYER OF THE FAITHFUL

### INTRODUCTION

The Bishop invites us all to pray.

### INTENTIONS

The intentions for prayer are offered by a representative group of persons in several languages.  
The response to each petition is: **Lord, hear our prayer.**

#### SPANISH

For the Church throughout the world, that the Spirit who unites the various parts of Christ's body, may enable Christians always to proclaim the Good News of Christ's salvation, let us pray to the Lord. **R.**

#### ITALIAN

For Francis our Pope, that he who calls us to make Christ the foundation and center of our lives, may continue to challenge us to serve the poor and suffering of the world, let us pray to the Lord. **R.**

#### VIETNAMESE

For Frank our new Bishop, who has been appointed as shepherd for this portion of Christ's flock, that he may unite us in faith even as he leads us in love, let us pray to the Lord. **R.**

#### POLISH

For our Diocese of Bridgeport, that we all may heed the call of Christ and joyfully and publically live our faith in the world, let us pray to the Lord. **R.**

#### PORTUGUESE

For our youth, that they may come to know Jesus as the way, the truth, and the life and faithfully follow where he leads them, especially, those called to the priesthood, diaconate, and to religious life, let us pray to the Lord. **R.**

#### HAITIAN CREOLE

For those in need, that following the example of Christ the Good Shepherd, we may ever be attentive to the sick, the disabled, the dying, the marginalized, and the disenfranchised, let us pray to the Lord. **R.**

#### ENGLISH

For those who have died believing in the Lord Jesus and walking in his ways, especially Cardinal Lawrence Shehan and Bishop Walter William Curtis, the first two bishops of our Diocese, that they and all our deceased by rejoice in God's presence for ever, let us pray to the Lord. **R.**

### CONCLUDING PRAYER

The Bishop says the concluding prayer and all respond: **Amen.**  
All are then seated.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

While the altar is being prepared for the celebration of the eucharist,  
the song for the preparation of the gifts is sung.

*Pescador de Hombres*..... Cesaréo Gabaráin (1936-1991)



1. Lord,	when you came to the	sea - shore
2. Lord,	you knew what my boat	car - ried:
3. Lord,	have you need of my	la - bor,
4. Lord,	send me where you would	have me,
1. Tú	has ve - ni - do a la o - ri - lla,	
2. Tú	sa - bes bien lo que ten - go;	
3. Tú	ne - ce - si - tas mis ma - nos,	
4. Tú	pes - ca - dor de o - tros,	ma - res,



You weren't seek - ing	the wise or the wealth - y,
Nei - ther mon - ey	nor weap - ons for fight - ing,
Hands for serv - ice,	a heart made for lov - ing,
To a vil - lage,	or heart of the cit - y;
<i>No has bus - ca - do</i>	<i>ni a sa - bios, ni a ri - cos;</i>
<i>En mi bar - ca</i>	<i>no hay o - ro ni es - pa - das,</i>
<i>Mi can - san - cio</i>	<i>que a o - tros des - can - se,</i>
<i>An - sia e - ter - na,</i>	<i>al - mas que es - pe - ran,</i>



But on - ly ask - ing	that I might fol - low.
But nets for fish - ing,	my dai - ly la - bor.
My arms for lift - ing	the poor and bro - ken?
I will re - mem - ber	that you are with me.
<i>Tan só - lo quie - res</i>	<i>que yo te si - ga.</i>
<i>Tan só - lo re - des</i>	<i>y mi tra - ba - jo.</i>
<i>A - mor que quie - ra</i>	<i>se - guir a - man - do.</i>
<i>A - mi - go bue - no,</i>	<i>que a - sí me lla - mas.</i>

Refrain



O Lord,	in my eyes you were gaz - ing,
Se - ñor,	<i>me has mi - ra - do a los o - jos,</i>



Kind-ly smil - ing, my name you were  
son - ri - en - do has di - cho mi



say - ing; All I treas - ured,  
nom - bre; En la a - re - na



I have left on the sand there; Close to  
he de - ja - do mi bar - ca; Jun - to a



you, I will find oth - er seas.  
ti bus - ca - ré o - tro mar.

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*Ave Maria* ..... Franz Biebl (1906-2001)

### PRAYER OVER THE OFFERINGS

The bishop invites the congregation to pray, all stand and respond:

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our God and the good of all his holy Church.**

The Bishop then says the Prayer over the Offerings.

## EUCCHARISTIC PRAYER

### SANCTUS

*A Community Mass* ..... Richard Proulx (1937-2010)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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### MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

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### FINAL DOXOLOGY

A - men, a - men, a - men.

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**COMMUNION RITE**  
**LORD’S PRAYER**  
**SIGN OF PEACE**  
**BREAKING OF THE BREAD**

Agnus Dei from *Mass for John Carroll*.....Michael Joncas (b. 1951)

Ag - nus De - i, Ag - nus. De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re - no - bis,  
 Ag - nus De - i, mi - se - re - re no - bis. Ag - nus De - i, Ag - nus. De - i, qui  
 tol - lis pec - ca - ta mun - di: do - na - no - bis pa - cem, Ag - nus. De - i, do - na \_ no - bis pa - cem.

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After the Lamb of God all kneel.

**COMMUNION**

*Rhosymedre*.....R. Vaughan Williams

*Hoc Corpus*.....Melchor Robledo (c. 1510-1586)

“This is my body which is given for you;  
 this cup is the new testament in my blood”, said the Lord:  
 “do this, as often as you shall meet together in remembrance of me.”

*Ave Maria* .....Francesco P. Tosti (1846-1916)

**COMMUNION MEDITATION**

*I'm Going Up A Yonder* ..... Walter Hawkins, arr. Martin Sirvatka  
 Sacred Heart University Liturgical Choir

**PRAYER AFTER COMMUNION**

The Bishop invites all to pray and then says the Prayer after Communion.  
 All respond: **Amen.**

## CONCLUDING RITE

### SOLEMN BLESSING AND DISMISSAL

The Bishop greets the people: **The Lord be with you.**

The people respond: **And with your spirit.**

Deacon says the invitation: **Bow down for the blessing.**

The Bishop extends his hands over the people and says the blessing:

**May the Peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.**

The people respond: **Amen.**

The bishop then blesses the people, saying:

**And may the blessing of Almighty God,  
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit,  
come down on you and remain with you for ever.**

The people reply: **Amen.**

The Deacon gives the dismissal: **Go and announce the Gospel of the Lord.**

All respond: **Thanks be God.**

## SALVE REGINA

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:  
 Vi - ta, dul - cé - do et spes no - stra, sal - ve.  
 Ad te cla - má - mus, éx - su - les fí - li - i He - vae.  
 Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes  
 in hac la - cri - má - rum val - le. E - ia er - go, ad - vo - cá - ta no - stra,  
 il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.  
 Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,  
 no - bis post hoc ex - sí - li - um o - sten - de.  
 O cle - mens, O pi - a,  
 O dul - cis Vir - go Ma - rí - a.

Hail, Holy Queen, Mother of Mercy, our Life, our Sweetness, and our Hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

## RECESSIONAL HYMN

*O God, Beyond All Praising*.....THAXTED, Gustav Holst (1874-1934), setting by Richard Proulx



All 1. O God, be-yond all prais-ing, we wor-ship you to -  
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly  
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
die, its frag-ile bloom sur-ren-der to you, the Lord most  
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
high; but hid-den from all na-ture the e-ter-nal seed is  
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and  
sown— though small in mor-tal stat-ure, to  
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
heav-en's gar-den grown: for Christ the man from  
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we  
heav-en from death has set us free, and  
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.  
we through him are giv-en the fi-nal vic-to-ry.  
make a joy-ful du-ty our sac-ri-fice of praise.

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## POSTLUDE

Triumphal March from *Judas Maccabaeus*.....George F. Handel (1685-1759)

Allegro from *Symphony No. 6, Op. 42, No. 2*.....Charles-Marie Widor (1844-1937)